

Walking with Jesus Through Holy Week

A Harmony of the Events of Jesus' Final Week

(cf. Matt. 21-28; Mark 11-16; Luke 19-24; John 12-21)

Day of the Week	Event of the Holy Week
	<ul style="list-style-type: none">• Arrival in Bethany (John 12:1)
Saturday	<ul style="list-style-type: none">• Evening celebration, Mary anoints Jesus (John 12:2-8; cf. Matt. 26:6-13)
Sunday	<ul style="list-style-type: none">• Triumphal Entry into Jerusalem (Matt. 21:1-11; Mark 11:1-10; John 12:12-18)• Jesus surveys the temple area (Mark 11:11)• Return to Bethany (Matt. 21:17; Mark 11:11)
Monday	<ul style="list-style-type: none">• Cursing the fig tree on the way to Jerusalem (Matt. 21:18-22; cf. Mark 11:12-14)• Clearing the temple (Matt. 21:12-13; Mark 11:15-17)• Miracles and challenges in the temple (Matt. 21:14-16; Mark 11:18)• Return to Bethany (Mark 11:19)
Tuesday	<ul style="list-style-type: none">• Reaction to cursing the fig tree (Matt. 21:20-22; Mark 11:20-21)• Debates with religious leaders in Jerusalem and teaching in the temple (Matt. 21:23-23-39; Mark 11:27-12:44)• Eschatological Discourse on the Mount of Olives (Matt. 24:1-25:46; Mark 13:1-37)
Wednesday	<ul style="list-style-type: none">• “Silent Wednesday” Jesus and disciples remain in Bethany for last time of fellowship.• Judas returns alone to Jerusalem to make arrangements for the betrayal (Matt. 26:17-19; Mark 14:10-11)
Thursday	<ul style="list-style-type: none">• Preparations for Passover (Matt. 26:17-19; Mark 14:12-16) <p><i>After sundown</i></p> <ul style="list-style-type: none">• Passover meal and Last Supper (Matt. 26:20-35; Mark 14:17-42)• Upper Room discourses (John 13-17)

	<ul style="list-style-type: none"> • Prayers in the Garden of Gethsemane (Matt. 26:36-46; Mark 14:32-42)
Friday	<p><i>Sometime perhaps after midnight</i></p> <ul style="list-style-type: none"> • Betrayal and arrest (Matt. 26:47-56; Mark 14:43-52) • Jewish trial – Jesus appears in three phases in front of: <ul style="list-style-type: none"> - Annas (John 18:13-24) - Caiaphas and partial Sanhedrin (Matt. 26:57-75; Mark 14:53-65) - Sanhedrin fully assembled (<i>perhaps after sunrise</i>) (Matt. 27:1-2; Mark 15:1) • Roman Trial – Jesus appears in three phases before: <ul style="list-style-type: none"> - Pilate (Matt. 27:2-14; Mark 15:2-5) - Herod Antipas (Luke 23:6-12) - Pilate (Matt. 27:25-26; Mark 15:6-15) • Crucifixion (<i>approx. 9:00AM to 3:00PM</i>) (Matt. 27:27-66; Mark 15:16-39)
Saturday	<ul style="list-style-type: none"> • Jesus is in the tomb
Sunday	<ul style="list-style-type: none"> • Resurrection witnesses (Matt. 28:1-8; Mark 16:1-8; Luke 24:1-12) • Resurrection appearances (Matt. 28:9-20; Luke 24:13-53; John 20-21)

(Taken from *The NIV Application Commentary on Matthew*, Michael J. Wilkins, Zondervan, Grand Rapids, MI © 2004, pp. 709-710; Compiled with reference to A.T. Robertson, *A Harmony of the Gospels for Students of the Life of Christ: Based on the Broadus Harmony in the Revised Version* (New York: Harper & Row, 1922), and Robert L. Thomas and Stanley N. Gundry, eds., *The NIV Harmony of the Gospels*, (Harper & Row, 1978))